

<p>TO:</p> <p><b>Mail Stop 8</b></p> <p><b>Director of the U.S. Patent and Trademark Office</b></p> <p><b>P.O. Box 1450</b></p> <p><b>Alexandria, VA 22313-1450</b></p>	<p><b>REPORT ON THE</b></p> <p><b>FILING OR DETERMINATION OF AN</b></p> <p><b>ACTION REGARDING A PATENT OR</b></p> <p><b>TRADEMARK</b></p>
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court of the Western District of Texas on the following date:

Trademarks or  Patents. ( the patent action involves 35 U.S.C. § 292.)

on the following

DOCKET NO. 6:22-cv-889	DATE FILED 8/30/2022	U.S. DISTRICT COURT Western District of Texas
PLAINTIFF  BASSFIELD IP LLC		DEFENDANT  JIMMY JOHN'S FRANCHISOR SPV, LLC
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 6,641,053	11/4/2003	BASSFIELD IP LLC
2		
3		
4		
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED		INCLUDED BY			
		<input type="checkbox"/> Amendment		<input type="checkbox"/> Answer	
		<input type="checkbox"/> Cross Bill		<input type="checkbox"/> Other Pleading	
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK			
1					
2					
3					
4					
5					

In the above—entitled case, the following decision has been rendered or judgement issued:

## DECISION/JUDGEMENT

CLERK	(BY) DEPUTY CLERK	DATE
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**Copy 1—Upon initiation of action, mail this copy to Director      Copy 3—Upon termination of action, mail this copy to Director**  
**Copy 2—Upon filing document adding patent(s), mail this copy to Director      Copy 4—Case file copy**